

**City of Mission  
Regular Meeting Agenda  
Wednesday, February 18, 2015  
7:00 p.m.  
Mission City Hall, 6090 Woodson**

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**Appointment**

- Jason Vaughn, Ward I Councilmember

**PUBLIC HEARING**

**1. SPECIAL PRESENTATIONS**

- Police Department Lifesaving Award
- Rushton Arbor Day Poster Winner

**2. ISSUANCE OF NOTES AND BONDS**

**3. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 3a. [Minutes of the January 21, 2015 City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 2-4-15](#)  
[Finance & Administration Committee Meeting Minutes 2-4-15](#)

- 3b. DWI Ordinance Amendment  
3c. Purchase of Mobile Vision Server and Booking Room DVR  
3d. Resolution Declaring Surplus Property

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 2-4-15](#)  
[Community Development Committee Meeting Minutes 2-4-15](#)

- 3e. Johnson County Fiber Connection to Public Works Facility  
3f. Street Program Geotechnical Services

## **COMMUNITY COMMITTEE REPORTS**

*Approved Minutes from Board and Commission meetings are available on the City of Mission website under the "[Agendas & Minutes](#)" tab.*

### **4. PUBLIC COMMENTS**

### **5. ACTION ITEMS**

#### **Planning Commission**

#### **Miscellaneous**

### **6. COMMITTEE REPORTS**

#### **Finance & Administration, Amy Miller**

[Finance & Administration Committee Meeting Packet 2-4-15](#)

[Finance & Administration Committee Meeting Minutes 2-4-15](#)

#### **Community Development, Jennifer Cowdry**

[Community Development Committee Meeting Packet 2-4-15](#)

[Community Development Committee Meeting Minutes 2-4-15](#)

- 6a. KDOT Funding Commitment for Turkey Creek Trail Initial Design Grant
- 6b. MARC Sponsor Agreement for Turkey Creek Trail Initial Design Grant

### **7. UNFINISHED BUSINESS**

### **8. NEW BUSINESS**

### **9. MAYOR'S REPORT**

#### **Appointments**

### **10. CITY ADMINISTRATOR'S REPORT**

### **EXECUTIVE SESSION**

### **ADJOURNMENT**