

**CITY OF MISSION, KANSAS**  
**COMMUNITY DEVELOPMENT COMMITTEE**

**WEDNESDAY, JUNE 1, 2016**

**6:30 p.m.**

**Mission City Hall**

**PUBLIC COMMENTS**

**PUBLIC PRESENTATIONS / INFORMATIONAL ONLY**

**ACTION ITEMS**

1. Parks Master Plan Presentation and Resolution - Christy Humerickhouse
2. Safe Routes to School Phase I Study Presentation and Resolution - Danielle Murray & Glen Cole
3. 2016 Chip Seal Program - John Belger
4. Revised CARS Resolution - John Belger
5. Waterworks Park Lease Renewal - Christy Humerickhouse
6. Tree Board 2017 Budget Request - Christy Humerickhouse
7. Countryside Tree Trimming Request - Laura Smith
8. Brinshore Cancellation Resolution - Laura Smith

**DISCUSSION ITEMS**

9. Safe Routes to School Phase II Grant Application - Laura Smith & Glen Cole

**2017 BUDGET**

**OTHER**

**Arcie Rothrock, Chairperson**  
**Suzie Gibbs, Vice-Chairperson**  
***Mission City Hall, 6090 Woodson***  
***913-676-8350***