

**City of Mission
Regular Meeting Agenda
Wednesday, October 17, 2018
7:00 p.m.
Mission City Hall**

If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL

1. PUBLIC HEARING

2. SPECIAL PRESENTATIONS

- Recognition of Sunflower Festival Committee and Mission Business Partnership
- Police Department Special Presentations

3. ISSUANCE OF NOTES AND BONDS

3a. Ordinance Authorizing Issuance of IRBs - The Gateway ([page 3](#))

4. CONSENT AGENDA

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

CONSENT AGENDA - GENERAL

4a. [Minutes of the September 19, 2018 City Council Meeting](#)

CONSENT AGENDA - Finance & Administration Committee

[Finance & Administration Committee Meeting Packet 10-3-18](#)

Finance & Administration Committee Meeting Minutes 10-3-18

CONSENT AGENDA - Community Development Committee

[Community Development Committee Meeting Packet 10-3-18](#)

[Community Development Committee Meeting Minutes 10-3-18](#)

5. PUBLIC COMMENTS

6. ACTION ITEMS

Planning Commission

Miscellaneous

7. COMMITTEE REPORTS

Finance & Administration, Nick Schlossmacher

[Finance & Administration Committee Meeting Packet 10-3-18](#)

Finance & Administration Committee Meeting Minutes 10-3-18

Community Development, Kristin Inman

[Community Development Committee Meeting Packet 10-3-18](#)

[Community Development Committee Meeting Minutes 10-3-18](#)

7a. Broadmoor Design Concept Resolution ([page 8](#))

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9a. Reconsideration of Planning Commission Recommendation Regarding Preliminary Development Plan, Case #18-09, 5438 Johnson Drive ([page 12](#))

10. COMMENTS FROM THE CITY COUNCIL

**11. MAYOR'S REPORT
Appointments**

12. CITY ADMINISTRATOR'S REPORT

13. EXECUTIVE SESSION

ADJOURNMENT