

**REVISED**  
**City of Mission**  
**Regular Meeting Agenda**  
**Wednesday, November 28, 2018**  
**7:00 p.m.**  
**Mission City Hall**

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**1. PUBLIC HEARING**

**2. SPECIAL PRESENTATIONS**

- Police Department / Parks & Recreation Department Special Presentation - **REMOVED**
- American Council of Engineering Companies of Kansas 2018 Public Improvement Award - Foxridge Drive Phase I Project
- New Art Display - Bernie Lee, Art from Architecture

**3. ISSUANCE OF NOTES AND BONDS**

**4. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 4a. [Minutes of the October 17, 2018 City Council Meeting](#) and  
[Minutes of the October 25, 2018 Special City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 11-14-18](#)  
[Finance & Administration Committee Meeting Minutes 11-14-18](#)

- 4b. Human Service Fund Recommendations

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 11-14-18](#)  
[Community Development Committee Meeting Minutes 11-14-18](#)

- 4c. City Hall Exterior Lighting Bid

4d. Purchase of Vehicle for Community Development Department ([page 3](#))

**5. PUBLIC COMMENTS**

**6. ACTION ITEMS**

**Planning Commission**

**Miscellaneous**

**7. COMMITTEE REPORTS**

**Finance & Administration, Nick Schlossmacher**

[Finance & Administration Committee Meeting Packet 11-14-18](#)

[Finance & Administration Committee Meeting Minutes 11-14-18](#)

7a. Employee Benefit Renewals ([page 6](#))

7b. Purchase of Vehicle and Equipment for Community Service Officers ([page 17](#))

**Community Development, Kristin Inman**

[Community Development Committee Meeting Packet 11-14-18](#)

[Community Development Committee Meeting Minutes 11-14-18](#)

7c. Contract for On-call Engineering Services ([page 20](#))

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

**10. COMMENTS FROM THE CITY COUNCIL**

**11. MAYOR'S REPORT  
Appointments**

**12. CITY ADMINISTRATOR'S REPORT**

**13. EXECUTIVE SESSION**

**ADJOURNMENT**