

**City of Mission  
Regular Meeting Agenda  
Wednesday, November 8, 2017  
7:00 p.m.  
Mission City Hall**

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC HEARING**

**1. SPECIAL PRESENTATIONS**

- Special Presentation to Cindy Haskell, Silver Sneakers Program
- Police Department Special Presentation

**2. ISSUANCE OF NOTES AND BONDS**

**3. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

3a. [Minutes of the October 18, 2017 City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 11-1-17](#)

Finance & Administration Committee Meeting Minutes 11-1-17

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 11-1-17](#)

Community Development Committee Meeting Minutes 11-1-17

3b. Dedication of Johnson Drive Right-of-Way, Mission Trails

**COMMUNITY COMMITTEE REPORTS**

*Approved Minutes from Board and Commission meetings are available on the City of Mission website under the "[Agendas & Minutes](#)" tab.*

**4. PUBLIC COMMENTS**

**5. ACTION ITEMS**

**Planning Commission**

**Miscellaneous**

**6. COMMITTEE REPORTS**

**Finance & Administration, Nick Schlossmacher**

[Finance & Administration Committee Meeting Packet 11-1-17](#)

Finance & Administration Committee Meeting Minutes 11-1-17

6a. Employee Benefit Renewals (**page 3**)

**Community Development, Kristin Inman**

[Community Development Committee Meeting Packet 11-1-17](#)

Community Development Committee Meeting Minutes 11-1-17

**7. UNFINISHED BUSINESS**

**8. NEW BUSINESS**

**9. COMMENTS FROM THE CITY COUNCIL**

**10. MAYOR'S REPORT**

**11. CITY ADMINISTRATOR'S REPORT**

**EXECUTIVE SESSION**

**ADJOURNMENT**