

**REVISED**  
**City of Mission**  
**Regular Meeting Agenda**  
**Wednesday, February 21, 2018**  
**7:00 p.m.**  
**Mission City Hall**

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC HEARING**

**1. SPECIAL PRESENTATIONS**

**2. ISSUANCE OF NOTES AND BONDS**

**3. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 3a. [Minutes of the January 17, 2018 City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 2-7-18](#)

[Finance & Administration Committee Meeting Minutes 2-7-18](#)

- 3b. Surplus Property Resolution  
3c. Replacement of Police Vehicle

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 2-7-18](#)

[Community Development Committee Meeting Minutes 2-7-18](#)

- 3d. Contract for Arborist Consultant  
3e. Purchase of MFAC Lounge Chairs  
3f. 2018-2019 Nuisance Abatement Contractor

## **COMMUNITY COMMITTEE REPORTS**

*Approved Minutes from Board and Commission meetings are available on the City of Mission website under the "[Agendas & Minutes](#)" tab.*

### **4. PUBLIC COMMENTS**

### **5. ACTION ITEMS**

#### **Planning Commission**

- 5a. Martway Mixed Use Development Preliminary Site Plan, 6005-6045 Martway St. ([page 4](#))
- 5b. Special Use Permit, 5655 Broadmoor Street ([page 170](#))

#### **Miscellaneous**

### **6. COMMITTEE REPORTS**

#### **Finance & Administration, Nick Schlossmacher**

[Finance & Administration Committee Meeting Packet 2-7-18](#)

[Finance & Administration Committee Meeting Minutes 2-7-18](#)

- 6a. Magazine / Holiday Adoption Program Coordination ([page 193](#))

#### **Community Development, Kristin Inman**

[Community Development Committee Meeting Packet 2-7-18](#)

[Community Development Committee Meeting Minutes 2-7-18](#)

- 6b. 2018 Farmers Market Schedule ([page 197](#))

### **7. UNFINISHED BUSINESS**

### **8. NEW BUSINESS**

- 8a. Selection of Council Vice President
- 8b. Selection of Finance & Administration Committee Vice Chairperson
- 8c. Selection of Community Development Committee Vice Chairperson

### **9. COMMENTS FROM THE CITY COUNCIL**

### **10. MAYOR'S REPORT**

#### **Appointments**

##### **Planning Commission**

- Pete Christiansen, Ward IV

**Parks, Recreation & Tree Commission:**

- Amy Burkes, Ward IV

**City Treasurer**

- Debbie Long, Accounting Manager

**11. CITY ADMINISTRATOR'S REPORT**

**EXECUTIVE SESSION**

- Discussion of Current Litigation

**ADJOURNMENT**