

**City of Mission  
Regular Meeting Agenda  
Wednesday, March 18, 2020  
7:00 p.m.  
Mission City Hall**

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

- 1. PUBLIC HEARINGS**
- 2. SPECIAL PRESENTATIONS**
- 3. ISSUANCE OF NOTES AND BONDS**
- 4. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 4a. [Minutes of the February 19, 2020 City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 3-4-2020](#)  
[Finance & Administration Committee Meeting Minutes 3-4-2020](#)

- 4b. Rotary Street Solicitation Application  
4c. Resolution Designating City-sponsored Festival Events

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 3-4-2020](#)  
[Community Development Committee Meeting Minutes 3-4-2020](#)

- 4d. Stantec Contract for Street Preservation Program Development  
4e. Super Pool Pass Interlocal Agreement and Letter of Understanding

**5. PUBLIC COMMENTS**

**6. ACTION ITEMS  
Planning Commission**

**Miscellaneous**

**7. COMMITTEE REPORTS**

**Finance & Administration, Sollie Flora**

[Finance & Administration Committee Meeting Packet 3-4-2020](#)

[Finance & Administration Committee Meeting Minutes 3-4-2020](#)

- 7a. Second Amendment to Third Amended and Restated Redevelopment Agreement for The Mission Gateway Project ([page 3](#))

**Community Development, Hillary Thomas**

[Community Development Committee Meeting Packet 3-4-2020](#)

[Community Development Committee Meeting Minutes 3-4-2020](#)

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

- 9a. State of Emergency / Disaster Proclamation ([page 11](#))  
9b. Change in Dates for Upcoming City Council Committee Meetings

**10. COMMENTS FROM THE CITY COUNCIL**

**11. MAYOR'S REPORT  
Appointments**

**12. CITY ADMINISTRATOR'S REPORT**

**13. EXECUTIVE SESSION**

**ADJOURNMENT**

<b>City of Mission</b>	Item Number:	7a.
<b>ACTION ITEM SUMMARY</b>	Date:	March 4, 2020
<b>Administration</b>	From:	Laura Smith

Action items require a vote to recommend the item to the full City Council for further action.

**RE:** Second Amendment to Third Amended and Restated Redevelopment Agreement for the Mission Gateway Project.

**RECOMMENDATION:** Approve the Resolution Approving the Second Amendment to Third Amended and Restated Redevelopment Agreement for the Mission Gateway Project.

**DETAILS:** In October 2017, the City approved the Third Amended and Restated Redevelopment Agreement for the Mission Gateway Project. In October 2019, as a result of the project's evolution, the City Council approved a "First Amendment" to the 2017 Redevelopment Agreement.

The First Amendment served a crucial role in reconciling the current project to the 2017 Agreement, and was required before the City could consider proceeding with any other actions concerning the issuance of Special Obligation Bonds for the project. The Amendment also required the Developer to commit a substantial portion of construction costs from private funding before the release of any bond proceeds.

Following adoption of the First Amendment, progress toward a special obligation bond issue continued. It was originally anticipated that the bonds could be marketed prior to the end of 2019, but ultimately the holidays and year-end forced a decision to delay issuance and marketing until after the first of the year. The City Council has taken all necessary steps to be positioned to issue and take the Bonds to market, at whatever time the Developer's team is able to put final loan documents into escrow, a condition precedent to issuance and going to the market.

The First Amendment specifically named two lenders for the project's financing, Bank OZK and The Carlyle Group. Since December, the Developer has made a decision to move away from The Carlyle Group and has been exploring additional lenders to take its place. They advised this week that they are finalizing a term sheet with Cottonwood Capital. As a result, the Redevelopment Agreement needs to be amended to reflect the change in lender.

The loan documents were not finalized prior to distribution of the committee agenda packet, but we anticipate they will be ready for Council consideration at the March 18, 2020 legislative meeting. The Developer and the City's advisory team are targeting getting to the market with the Bonds by April 8, 2020 so consideration of the amendment in March is important. Therefore, the sample resolution has been included in the packet for your information and the actual amendment will be provided as soon as the documents become available.

The amendment does not impact any of the project components or timelines and once the loans are finalized and the Bonds issued, the Developer will have all funds necessary to complete the entire project.

Related Statute/City Ordinance:	NA
Line Item Code/Description:	NA
Available Budget:	NA

<b>City of Mission</b>	Item Number:	7a.
<b>ACTION ITEM SUMMARY</b>	Date:	March 4, 2020
<b>Administration</b>	From:	Laura Smith

Action items require a vote to recommend the item to the full City Council for further action.

**CFAA CONSIDERATIONS/IMPACTS: NA**

Related Statute/City Ordinance:	NA
Line Item Code/Description:	NA
Available Budget:	NA

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY OF MISSION, KANSAS, APPROVING A SECOND AMENDMENT TO THE THIRD AMENDED AND RESTATED REDEVELOPMENT AGREEMENT FOR THE MISSION GATEWAY PROJECT**

**WHEREAS**, the City of Mission, Kansas and Aryeh Realty, LLC (“Developer”) entered into that certain Third Amended and Restated Redevelopment Agreement for the Mission Gateway Project, dated as of October 18, 2017 (“Agreement”); and

**WHEREAS**, the Agreement was amended by action taken on October 16, 2019 by the Governing Body; and

**WHEREAS**, the Developer has requested additional amendments to the Agreement, and pursuant thereto, the City Staff and Developer have prepared a second amendment to the Agreement (“Second Amendment”) for consideration by the Governing Body; and

**WHEREAS**, on March 18, 2020 at a scheduled meeting, by at least a majority vote of the City Council, the aforesaid Second Amendment was approved.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF MISSION, KANSAS, AS FOLLOWS:**

1. That “Second Amendment to the Third Amended and Restated Redevelopment Agreement for the Mission Gateway Project”, on file with the City Clerk, is hereby approved; and the Mayor and City Clerk are hereby authorized to execute same on behalf of the City of Mission, Kansas.

**THIS RESOLUTION IS ADOPTED** by the Governing Body of the City of Mission, Kansas, this 18th day of March, 2020.

**CITY OF MISSION, KANSAS**

By: \_\_\_\_\_  
Ronald E. Appletoft, Mayor

**ATTEST:**

By: \_\_\_\_\_  
Martha Sumrall, City Clerk

**APPROVED AS TO FORM ONLY:**

By: \_\_\_\_\_  
David K. Martin, City Attorney

**SECOND AMENDMENT TO  
THIRD AMENDED AND RESTATED REDEVELOPMENT  
AGREEMENT FOR THE MISSION GATEWAY PROJECT**

THIS SECOND AMENDMENT TO THIRD AMENDED AND RESTATED REDEVELOPMENT AGREEMENT FOR THE MISSION GATEWAY PROJECT (this “Second Amendment”), is made and entered into as of \_\_\_\_\_, 2020 (the “Effective Date”), by and between the CITY OF MISSION, KANSAS, a municipal corporation duly organized under the laws of the State of Kansas (“City”), and ARYEH REALTY, LLC, a Delaware limited liability company (and its lawful successors and assigns, the “Developer”).

**RECITALS**

A. The City and the Developer entered into that certain Third Amended and Restated Redevelopment Agreement for the Mission Gateway Project, dated as of October 18, 2017 (the “Agreement”). Capitalized terms used and not otherwise defined in this Amendment will have the meanings provided in the Agreement, as amended.

B. On October 16, 2019, the parties executed that certain First Amendment to the Agreement, whereby certain conditions were imposed on the distribution of Bond Proceeds, including the requirement that The Carlyle Group loan to Developer the sum of \$50 Million.

C. The Carlyle Group is no longer a lender to Developer, and Cottonwood Capital has taken the place of The Carlyle Group as a lender to Developer.

D. The Developer has asked the City to amend certain provisions of the Agreement to reflect the change in the lender aforesaid and amend the corresponding loan amount.

E. The City and the Developer now desire to enter into this Second Amendment to memorialize their agreement with respect to the foregoing matters and amend the Agreement in accordance with Section 10.05 thereof.

**NOW, THEREFORE**, in consideration of the foregoing and in consideration of the mutual covenants and agreements herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Section 3.04 (E) of the Agreement is hereby deleted in its entirety and replaced with the following:

E. Conditions Precedent for Distribution of Bond Proceeds. The distribution of Bond Proceeds shall be conditioned upon (the “Disbursement Conditions”):

- (a) Receipt by the Developer of all Zoning Approvals, except that additional approvals may be necessary for the Food Hall component of the Project.

- (b) Payment by Developer of at least 50% of the costs and completion of at least 50% of the construction of the “Cinergy” portion of the Project, as certified by tenant’s architect.
- (c) Payment by Developer of at least 25% of the costs and completion of at least 25% of the construction of the Project parking garage, as certified by Developer’s architect.
- (d) Proof that funding from Cottonwood Capital in the minimum amount of \$5.7 Million and from Bank OZK in the minimum amount of \$13 Million has been released to Developer and utilized in the Project.
- (e) A Certification of Expenditure for each item to be paid, in accordance with **Section 3.06**.
- (f) The Master Funding Agreement is executed by the parties thereto.

**2. Counterparts.** This Second Amendment may be executed in several counterparts. All counterparts so executed shall constitute one agreement and shall be binding on all parties, even though all the parties did not sign the original or the same counterpart signature page. Hand signatures transmitted by electronic mail in portable document format (PDF) or similar format are also permitted as binding signatures to this Amendment.

**3. Amendment.** Except as specifically amended hereby, the Agreement as previously amended remains in full force and effect and is hereby ratified by the parties hereto. In the event that any of the terms or conditions of the Agreement conflict with this Amendment, the terms and conditions of this Second Amendment shall control.

**4. Governing Law.** This Second Amendment shall be governed by and construed in accordance with the laws of the State of Kansas.

*[Remainder of Page Intentionally Left Blank. Signature Pages follow.]*







**CITY OF MISSION  
STATE OF EMERGENCY / DISASTER PROCLAMATION**

WHEREAS, on this 13th day of March 2020 the Mayor of the City of Mission, Kansas, or the mayors authorized designee, finds that certain conditions have caused, or imminently threaten to cause, a widespread public health emergency in Mission, Kansas; and

WHEREAS, such conditions may endanger the public health, safety, and welfare of persons within the borders of the City of Mission, Kansas due to the worldwide outbreak of Covid-19.

NOW, THEREFORE, BE IT PROCLAIMED by the Mayor of the City of Mission, Kansas:

That the Mayor, under and by virtue of the authority vested in the Mayor by Mission Municipal Code Section 250.030 - Local Emergency Operation Plan Established and amendments thereto, does hereby declare that a state of emergency exists.

Furthermore, that the area within the borders of the City of Mission, Kansas covered by this declaration of a state of emergency shall include the entire City of Mission, Kansas.

That this declaration of a state of emergency shall be given prompt and general publicity and shall be filed promptly with the City Clerk of the City of Mission.

That this declaration of a state of emergency shall activate the response and recovery aspects of all local emergency plans which are applicable to Mission, Kansas and shall initiate the rendering of aid and assistance thereunder.

That this declaration specifically closes City of Mission facilities to the general public to include the Sylvester Powell, Jr. Community Center, Public Works Facility, City Hall, Municipal Court, and Police Department. These closures will be continually evaluated.

That any rights or powers lawfully exercised or any actions taken pursuant to the local emergency plans shall continue and have full force and effect as authorized by law, unless modified or terminated in the manner prescribed by law.

That this state of emergency shall not be continued for a period in excess of seven (7) days or renewed, except with the consent of the City Council, representatives of the City of Mission, Kansas.

PROCLAIMED BY THE MAYOR OF THE CITY OF MISSION, KANSAS THIS 13th, DAY OF March 2020.

MAYOR OF THE CITY OF MISSION, KANSAS

\_\_\_\_\_  
Ronald E. Appletoft, Mayor

ATTEST:

---

Martha Sumrall, City Clerk

WHEREAS, the the worldwide outbreak of COVID-19 and the resulting epidemic in Kansas and Johnson County continue to threaten the life and health of our citizens and visitors as well as the economy, and remains a public disaster affecting life, health, property and the public peace; and

WHEREAS, the response to the COVID-19 pandemic continues to evolve and the Governing Body of the City of Mission, Kansas desires to extend, expand and clarify the emergency declaration signed by the Mayor on March 13, 2020.

NOW THEREFORE, BE IT PROCLAIMED by the City Council of the City of Mission, Kansas in accordance with Section 250.120 of Mission Municipal Code that the emergency proclamation is amended as follows:

That City of Mission facilities, including the Sylvester Powell, Jr. Community Center, Public Works Facility, City Hall, Municipal Court, and Police Department are closed to the general public through Sunday, April 5, 2020. Closures will be continually evaluated, and may be rescinded or amended based on the recommendations of the United States Centers for Disease Control and Prevention (CDC), the Kansas Department of Health and Environment (KDHE) and the Johnson County Public Health Department.

That all governmental functions within the control of the City of Mission including City Council meetings, Board and Commission meetings which would constitute a large public gathering, defined as ten (10) or more people will be suspended or conducted remotely through Sunday, April 5, 2020 at which time they will be re-evaluated and may be rescinded or amended.

That all judicial functions within the control of the City of Mission which includes Mission Municipal Court will be postponed until Tuesday, May 12, 2020 at which time they will be re-evaluated and may be rescinded or amended.

That the City of Mission will support and abide by the March 16, 2020 Emergency Orders of the Johnson County Health Office that includes the following:

1. The prohibition of all large public gatherings of people. Large public gatherings are those with more than ten (10) people in attendance or anticipated to attend, both indoor and outdoor, except for governmental and judicial functions, healthcare facilities, private business operations, religious and faith-based activities, weddings and funerals. A "gathering" does not include normal operations at spaces where persons may be in transit or coming and going individually or in groups of less than ten (10) persons. For all gatherings of people, the health officer strongly encourages everyone to follow the guidance

provided by the Centers for Disease Control and Prevention (CDC), federal, state and local public health officials and private medical providers.

2. All restaurants, dining facilities, bars, taverns, clubs and movie theatres in Johnson County, Kansas are hereby ordered closed to the public effective at 12:01 a.m. on March 17, 2020 until 12:01 a.m. on April 1, 2020, except that any such establishment may continue to provide carryout, drive-through and delivery food and beverage services. In all areas, establishments must follow the guidance provided by the Centers for Disease Control and Prevention (CDC), federal, state and local public health officials for social distancing and infection control measures.
3. All public and private schools are hereby ordered to be closed effective immediately until April 5, 2020, subject to the guidance and direction of the United States Centers for Disease Control and Prevention (CDC), the Kansas Department of Health and Environments (KDHE) and the Johnson County Local Health Officer.

That any rights or powers lawfully exercised or any actions taken pursuant to the local emergency plans shall continue and have full force and effect as authorized by law, unless modified or terminated in the manner prescribed by law.

PROCLAIMED BY THE CITY COUNCIL OF THE CITY OF MISSION, KANSAS THIS 18th DAY OF MARCH 2020.

SIGNED BY THE MAYOR OF THE CITY OF MISSION, KANSAS THIS 18th DAY OF MARCH 2020.

---

Ronald E. Appletoft, Mayor

ATTEST:

---

Martha Sumrall, City Clerk

**CITY OF MISSION  
STATE OF EMERGENCY / DISASTER PROCLAMATION**

WHEREAS, on this 13th day of March 2020 the Mayor of the City of Mission, Kansas, or the mayors authorized designee, finds that certain conditions have caused, or imminently threaten to cause, a widespread public health emergency in Mission, Kansas; and

WHEREAS, such conditions may endanger the public health, safety, and welfare of persons within the borders of the City of Mission, Kansas due to the worldwide outbreak of Covid-19.

NOW, THEREFORE, BE IT PROCLAIMED by the Mayor of the City of Mission, Kansas:

That the Mayor, under and by virtue of the authority vested in the Mayor by Mission Municipal Code Section 250.030 - Local Emergency Operation Plan Established and amendments thereto, does hereby declare that a state of emergency exists.

Furthermore, that the area within the borders of the City of Mission, Kansas covered by this declaration of a state of emergency shall include the entire City of Mission, Kansas.

That this declaration of a state of emergency shall be given prompt and general publicity and shall be filled promptly with the City Clerk of the City of Mission.

That this declaration of a state of emergency shall activate the response and recovery aspects of all local emergency plans which are applicable to Mission, Kansas and shall initiate the rendering of aid and assistance thereunder.

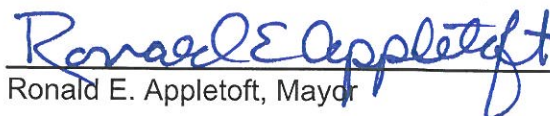
That this declaration specifically closes City of Mission facilities to the general public to include the Sylvester Powell, Jr. Community Center, Public Works Facility, City Hall, Municipal Court, and Police Department. These closures will be continually evaluated.

That any rights or powers lawfully exercised or any actions taken pursuant to the local emergency plans shall continue and have full force and effect as authorized by law, unless modified or terminated in the manner prescribed by law.

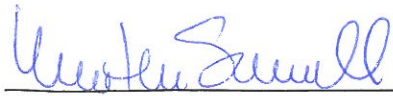
That this state of emergency shall not be continued for a period in excess of seven (7) days or renewed, except with the consent of the City Council, representatives of the City of Mission, Kansas.

PROCLAIMED BY THE MAYOR OF THE CITY OF MISSION, KANSAS THIS 13th, DAY OF March 2020.

MAYOR OF THE CITY OF MISSION, KANSAS:

  
\_\_\_\_\_  
Ronald E. Appletoft, Mayor

ATTEST:



Martha Sumrall, City Clerk



## EMERGENCY ORDER OF LOCAL HEALTH OFFICER

\*\*\*\*\*

Emergency Public Health Order issued on this 16th day of March 2020 to mitigate the spread of the Coronavirus (COVID-19) epidemic in Johnson County, Kansas, pursuant to the authority provided in K.S.A. 65-119 and K.S.A. 65-129b and other applicable laws or regulations.

\*\*\*\*\*

WHEREAS, the Local Health Officer is authorized and required, pursuant to K.S.A. 65-119 and K.S.A. 65-129b to immediately exercise and maintain a supervision over known or suspected cases of any infectious or contagious disease during its continuance, and to issue orders seeing that all such cases are properly handled and that the provisions of the Kansas public health laws as to isolation, quarantine and disinfection are duly enforced; and

WHEREAS, the Local Health Officer is appointed by the Board of County Commissioners and is authorized to prohibit public gatherings when necessary for the control of any and all infectious or contagious diseases, pursuant to K.S.A. 65-129b; and

WHEREAS on the 13th day of March 2020, the Chairman of the Board of County Commissioners of Johnson County, Kansas found that a disaster had occurred, or the threat thereof was imminent within Johnson County, Kansas as a result of the Coronavirus pandemic (COVID-19) and the confirmed outbreak and person-to-person spread of COVID-19 in the United States, Kansas and Johnson County; and

WHEREAS, COVID-19, a respiratory disease that spreads easily from person to person and may result in serious illness or death, has been confirmed in Kansas and in Johnson County, resulting in serious illness and at least one death to date in Kansas; and

WHEREAS, such conditions endanger health, safety and welfare of persons and property within the border of Johnson County, Kansas; and

WHEREAS, to reduce spread of COVID-19, the United States Centers for Disease Control and Prevention (CDC), the Kansas Department of Health and Environment (KDHE) and the Johnson County Local Health Officer, all recommend implementation of community mitigation strategies to increase containment of the virus, including cancellation of large gatherings and social distancing in smaller gatherings; and

WHEREAS, the worldwide outbreak of COVID-19 and the resulting epidemic in Kansas and Johnson County continue to threaten the life and health of our citizens and visitors as well as the economy and remains a public disaster affecting life, health, property and the public peace.

NOW, THEREFORE, BE IT ORDERED by the Local Health Officer, pursuant to the above authorities, that:



1. All large public gatherings of people in the County are prohibited. Large public gatherings are those with more than ten (10) people in attendance or anticipated to attend, both indoor and outdoor, except for governmental and judicial functions, healthcare facilities, private business operations, religious and faith-based activities, weddings and funerals. A "gathering" does not include normal operations at spaces where persons may be in transit or coming and going individually or in groups of less than ten (10) persons. For all gatherings of people, the health officer strongly encourages everyone to follow the guidance provided by the Centers for Disease Control and Prevention (CDC), federal, state and local public health officials and private medical providers.

2. All restaurants, dining facilities, bars, taverns, clubs and movie theatres in Johnson County, Kansas are hereby ordered closed to the public effective at 12:01 a.m. on March 17, 2020 until 12:01 a.m. on April 1, 2020, except that any such establishment may continue to provide carryout, drive-through and delivery food and beverage services. In all areas, establishments must follow the guidance provided by the Centers for Disease Control and Prevention (CDC), federal, state and local public health officials for social distancing and infection control measures.

3. This Order may be supplemented or modified as required for the effective and efficient management and control of the Coronavirus epidemic in the County by further order or direction of the Johnson County Board of Public Health or by the Johnson County Local Health Officer.

IT IS SO ORDERED THIS 16TH DAY OF MARCH, 2020



---

Dr. Joseph LeMaster  
Local Health Officer  
Johnson County, Kansas

## EMERGENCY ORDER OF LOCAL HEALTH OFFICER FOR SCHOOLS

\*\*\*\*\*

Emergency Public Health Order issued on this 16th day of March 2020 to mitigate the spread of the Coronavirus (COVID-19) epidemic in Johnson County, Kansas, pursuant to the authority provided in K.S.A. 65-119 and K.S.A. 65-129b and other applicable laws or regulations.

\*\*\*\*\*

WHEREAS, the Local Health Officer is authorized and required, pursuant to K.S.A. 65-119 and K.S.A. 65-129b to immediately exercise and maintain a supervision over known or suspected cases of any infectious or contagious disease during its continuance, and to issue orders seeing that all such cases are properly handled and that the provisions of the Kansas public health laws as to isolation, quarantine and disinfection are duly enforced; and

WHEREAS, the Local Health Officer is appointed by the Board of County Commissioners and is authorized to prohibit public gatherings when necessary for the control of any and all infectious or contagious diseases, pursuant to K.S.A. 65-129b; and

WHEREAS on the 13th day of March 2020, the Chairman of the Board of County Commissioners of Johnson County, Kansas found that a disaster had occurred, or the threat thereof was imminent within Johnson County, Kansas as a result of the Coronavirus pandemic (COVID-19) and the confirmed outbreak and person-to-person spread of COVID-19 in the United States, Kansas and Johnson County; and

WHEREAS, COVID-19, a respiratory disease that spreads easily from person to person and may result in serious illness or death, has been confirmed in Kansas and in Johnson County, resulting in serious illness and at least one death to date in Kansas; and

WHEREAS, such conditions endanger health, safety and welfare of persons and property within the border of Johnson County, Kansas; and

WHEREAS, to reduce spread of COVID-19, the United States Centers for Disease Control and Prevention (CDC), the Kansas Department of Health and Environment (KDHE) and the Johnson County Local Health Officer, all recommend implementation of community mitigation strategies to increase containment of the virus, including cancellation of large gatherings and social distancing in smaller gatherings; and

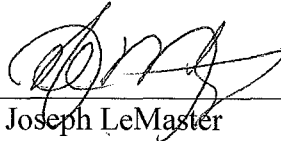
WHEREAS, the worldwide outbreak of COVID-19 and the resulting epidemic in Kansas and Johnson County continue to threaten the life and health of our citizens and visitors as well as the economy and remains a public disaster affecting life, health, property and the public peace.

NOW, THEREFORE, BE IT ORDERED by the Local Health Officer, pursuant to the above authorities, that:

1. All public and private schools are hereby ordered to be closed effective immediately until April 5, 2020, subject to the guidance and direction of the United States Centers for Disease Control and Prevention (CDC), the Kansas Department of Health and Environment (KDHE) and the Johnson County Local Health Officer.

2. This Order may be supplemented or modified as required for the effective and efficient management and control of the Coronavirus epidemic in the County by further order or direction of the Johnson County Board of Public Health or by the Johnson County Local Health Officer.

IT IS SO ORDERED THIS 17TH DAY OF MARCH, 2020



---

Dr. Joseph LeMaster  
Local Health Officer  
Johnson County, Kansas